SIXTH

AMENDMENT TO MASTER DEED

FOR

STOVALL PLACE

THIS DECLARATION made and entered into this _____ day of May, 2000, by Danmark, Inc., a corporation, hereinafter referred to as "Developer". ____

WITNESSETH;

WHEREAS, the Developer acquired certain property in Jefferson County, as referenced in Consolidation and Subdivision Deed, dated March 25, 1999, of record in Deed Book 7212, Page 515, in the office of the County Clerk of Jefferson County, Kentucky; and

WHEREAS, the Developer submitted the above-referenced property to the condominium form of ownership and use by Master Deed dated April 22, 1999, of record in Deed Book 7230, Page 611, in the office of the Clerk aforesaid; and

WHEREAS, the Developer now desires to submit six (6) additional units of said property to the Horizontal Property Regime known as Stovall Place.

NOW, THEREFORE, pursuant to the power retained in the aforementioned Master Deed for Stovall Place, the Developer does hereby amend the aforementioned Master Deed to declare, establish and submit Units 7614, 7616, 7618, 7620, 7622 and 7624 to the condominium regime created therein as shown on the original Plans previously recorded in Apartment Ownership Book 71, Pages 22

through 24, in the office of the Clerk aforesaid, and the additional Plans recorded in Apartment Ownership Book _____, Pages ____ through _____, all of which are hereby incorporated by reference herein and made a part hereof.

The percentage of ownership of each unit in Stovall Place is hereby amended as follows:

| Unit Percentage of Floor Space 7715 1.71% 898 (as buil 7717 2.17% 1,138 " 7719 1.78% 930 " 7721 1.76% 923 " 7723 1.89% 989 " 7725 1.71% 896 " 7701 1.70% 893 " 7703 1.90% 993 " 7705 1.74% 914 " 7707 1.78% 930 " | |
|---|----|
| d 740 000 (or heid | |
| 7715 1.71% 898 (as buil 7717 2.17% 1,138 " 7719 1.78% 930 " 7721 1.76% 923 " 7723 1.89% 989 " 7725 1.71% 896 " 7701 1.70% 893 " 7703 1.90% 993 " 7705 1.74% 914 " | |
| 7717 | t) |
| 7719 | |
| 7721 1.76% 923 " 7723 1.89% 989 " 7725 1.71% 896 " 7701 1.70% 893 " 7703 1.90% 993 " 7705 1.74% 914 " | |
| 7723 — 1.89% 989 " 7725 — 1.71% 896 " 7701 — 1.70% 893 " 7703 — 1.90% 993 " 7705 — 1.74% 914 " | |
| 7725 | |
| 7701 1.70% 893 " 7703 1.90% 993 " 7705 1.74% 914 " | |
| 7703 | |
| 7705 - 1.74% 914 " | |
| | |
| 1101 | |
| 7709 1.91% 999 " | |
| 7711 .= 1.70% 891 " | |
| 7627 1.71% 896 " | |
| 7709 1.91% 999 " 7711 1.70% 891 " 7627 1.71% 896 " 7629 1.88% 983 " 7631 1.76% 921 " 7633 1.77% 928 " 7635 1.89% 990 " 7637 1.71% 896 " 7615 1.71% 896 " 7617 2.26% 1,185 " | |
| 7631 1.76% 921 " | |
| 7633 = 1.77% 928 " | |
| 7635 1.89% 990 " | |
| 7637 1.71% 896 " | |
| 7615 | |
| 7617 - 2.26% 1,185 " | |
| 7619 1.78% 933 " | |
| 7621 1.77% 929 " | |
| 7623 = 2.30% 1,203 " | |
| 7625 | |
| 7600 | |
| 7602 = 1.90% 994 " | |
| 7604 1.77% 925 " | |
| 7606 1.76% 923 " | |
| 7608 = 2.31% 1,213 " | |
| 7610 1.71% 897 " | |
| 7614 1.72% 899 " | |
| 7616 1.89% 990 " | |
| 7616 1.89% 990 " 7618 2 1.76% 923 " | |
| 7618 | |
| 7620 = 1.76% 923 " 7622 = 2.31% 1,211 " | |
| | |
| 7624 1.71% 895 " | |

DB 0 745 I PG 0 8 9 6

| | | Square Footage |
|--------------|---------------------|-----------------------|
| <u> Unit</u> | <u>Percentage</u> | <u>of Floor Space</u> |
| | | |
| 7628 | 1.72% | 899 " |
| 7630 | 2.31% | 1,208 " |
| 7632 | 1.77% | 925 " |
| 7634 | 1.77% | 926 " |
| 7636 | 2.31% | 1,208 " |
| 7638 | 1.70% | 892 " |
| 7710 | 1.71% | 898 " |
| 7708 | _ 1.89% | 992 " |
| 7706 | 1.77% | 929 " |
| 7704 | 1.77% | 928 " |
| 7702 | 2.28% | 1,193 " |
| 7700 | - 1.72% | 900 " |
| 7714 | _ 1.71% | 894 " |
| 7716 | 1.87% | 981 " |
| 7718 | 1.75% | 918 " |
| 7720 | 1.76% | 923 " |
| 7722 | 2.15% | 1,124 " |
| 7724 | 1.70% | 892 " |
| | =7.43 | |
| | | |
| | 100% | 52,385 |

IN TESTIMONY WHEREOF, witness the signature of the Developer, the day and year first above written.

Danmark, Inc.

Hancock,

STATE OF KENTUCKY) ss

COUNTY OF JEFFERSON)

The foregoing instrument was acknowledged before me this day of May, 2000, by Daniel Hancock as President of Danmark, Inc., a corporation on behalf of said corporation.

My commission expires:

This instrument prepared by:

Harold W. Thomas

THOMAS, DODSON & WOLFORD

9200 Shelbyville Road, Suite 611

Louisville, Kentucky 40222

Document No.: DN2000067622

Lodged By: DODSON

Recorded On: 05/24/2000 10:24:48

Total Fees:

12.00

Transfer Tax:

County Clerk: Bobbie Holsclaw-JEFF CO KY

Deputy Clerk: PENWIM